

Colossians And Philemon A Critical And Exegetical Commentary

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~~Christians throughout the centuries have marveled at the spiritual treasures in the apostle Paul's letters to the Colossians and to Philemon. Grand themes of the supremacy of Christ, the superiority of the gospel over false belief systems, the joy of setting one's focus on things above, and the love-bonds between all followers of the savior continue to inspire Christians today.~~

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Title: Colossians & Philemon: Hermeneia, a Critical and Historical Commentary on the Bible By: Eduard Lohse Format: Hardcover Number of Pages: 233 Vendor: Fortress Press Publication Date: 1971: Dimensions: 8 1/2 X 9 1/2 X 1 (inches) Weight: 1 pound 9 ounces ISBN: 0800660013 ISBN-13: 9780800660017 Series: Hermeneia Commentary Stock No: WW60013

~~Colossians & Philemon: Hermeneia, a Critical and ...~~

The Epistle of Paul to the Colossians is the twelfth book of the New Testament. It was written, according to the text, by Paul the Apostle and Timothy to the Church in Colossae, a small Phrygian city near Laodicea and approximately 100 miles from Ephesus in Asia Minor. Scholars have increasingly questioned Paul's authorship and attributed the letter to an early follower instead. The authenticity of the letter, however, has been defended with equal strength. If Paul was the author, he probably us

~~Epistle to the Colossians - Wikipedia~~

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-- Journal of the Evangelical Theological Society 'A technical but readable analysis of Colossians and Philemon with due attention given to the text, background, and arguments of these letters. The author gives good overviews of scholarship and excavates the text with learned precision.

~~Colossians and Philemon ICC by Robert McL Wilson ...~~

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For over one hundred years International Critical Commentaries have had a special place among works on the Bible. They bring together all the relevant aids to exegesis - linguistic, textual, archaeological, historical, literary, and theological - to help the reader understand the meaning of the books of the Old and New Testaments. The new commentaries continue this tradition. All new evidence now available is incorporated and new methods of study are applied. The authors are of the highest international standing. No attempt has been made to secure a uniform theological or critical approach to the biblical text: contributors have been invited for their scholarly distinction, not for their adherence to any one school of thought.

Paul's Epistle to the Colossians merits detailed study for at least two reasons. First, it provides an unexpectedly interesting window into the character of Christianity in Asia Minor in the second half of the first century. With the information it gives about the religious tensions within which emergent Christianity was caught up, not least those between Christianity and diaspora Judaism, we begin to gain more insight into the influences and factors that shaped the transition from apostolic to subapostolic Christianity in the region. Second, Colossians represents a crucial stage in the development of Pauline theology itself. Whether it was written at the end of Paul's life or soon after his death, it indicates how Pauline theology retained its own vital character and did not die with Paul. In this volume in the celebrated New International Greek Testament Commentary, James D. G. Dunn, author of numerous well-received works on the historical origin and theological interpretation of the New Testament, provides detailed expositions of the text of Paul's letters to the Colossians and to Philemon. Dunn examines each of these letters within the context of the Jewish and Hellenistic cultures in the first century, and discusses the place of Colossians and Philemon in the relationship between the Pauline mission and the early churches that received these letters. Particular stress is also placed on the role of faith in Jesus Christ within and over against Judaism and on the counsel of these two important letters with regard to the shaping of human relationships in the community of faith.

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Using the same brilliant exegesis and sound practical insight found in his previous work, Douglas J. Moo here not only accurately explains the meaning of the Letters to the Colossians and to Philemon, but also applies that meaning to twenty-first-century readers. Moo introduces each book with a series of five similar questions: To whom was it written? Who wrote it? When? Why? and What? He then divides the commentary itself into Letter Opening, Letter Body, and Letter Closing for each book, addressing the introductory thanksgiving of Philemon as well. The volume ends with thorough indexes of names, subjects, scripture references, and extrabiblical literature. Informed, methodologically astute, evangelical, and displaying a careful balance between good scholarship and pastoral concern, The Letters to the Colossians and to Philemon is readily accessible, offering something for everyone -- teacher or student, pastor or parishioner, scholar or layperson.

Concise yet comprehensive, manageable and affordable, T&T Clark Study Guides are an invaluable resource for students, preachers and Bible study leaders. Each book in the series gives the reader a thorough introduction to a particular book of the Bible or the Apocrypha and includes: □ An introduction to the contents of the particular biblical book □ A balanced survey of the important critical issues □ Attention to literary, historical, sociological, and theological perspectives □ Suggestions about critical appropriation of the text by the contemporary reader □ Reference to other standard works through annotated bibliographies. All the books in the series, formerly published by Sheffield Academic Press, are by leading biblical scholars and the authors have drawn on their scholarly expertise as well as their experience as teachers of university and college students.

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F.F. Bruce's study of the Epistles to the Colossians, to Philemon, and to the Ephesians constitute a single volume in The New International Commentary on the New Testament. Prepared by some of the world's leading scholars, the series provides an exposition of the New Testament books that is thorough and scholarly while faithful to the infallible Word of God.

This series is designed for those who know biblical languages. It is written primarily for the pastor and Bible teacher, not for the scholar. That is, the aim is not to review and offer a critique of every possible interpretation that has ever been given to a passage, but to exegete each passage of Scripture succinctly in its grammatical and historical context. Each passage is interpreted in the light of its biblical setting, with a view to grammatical detail, literary context, flow of biblical argument, and historical setting. While the focus will not be on application, it is expected that the authors will offer suggestions as to the direction in which application can flow.

This is a theological commentary on the Greek text; on the foundation of linguistic detail is based a doctrinal exposition. The first section of the Introduction is on the religious ideas of the epistles, and frequent allusion is made throughout the commentary to works on New Testament theology. There are special notes on many of the important theological terms such as 'knowledge', 'mystery', pleroma, as well as on linguistic points, such as the use of the reflexive pronoun. But attention is devoted also to critical and introductory matters, and this is, it is believed, the first commentary on Colossians and Philemon to discuss in some detail the theories of Professors E. J. Goodspeed and J. Knox. The commentary is documented with references to works in English, French and German, for those who wish to follow up the study in greater detail. But the aim has been to make the exposition as far as possible self-contained and intelligible to a reader with no other books before him than the New Testament in Greek and the Old Testament in English.

This title offers an innovative way of looking at Ephesians, Colossians and Philemon as inter-related documents written at different levels of moral discourse. The author also analyses these documents as examples of Asiatic rhetoric.

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