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Traditional Eurocentric thought assumes that Greece was the origin of civilization. This book dispels this and other myths by showing that there is a body of knowledge that preceded Greek philosophy. The author documents how the great pyramids were built in 2800 B.C., 2,100 years before Greek civilization. The popular myth of Hippocrates being the father of medicine is dispelled by the fact that Hippocrates studied the works of Imhotep, the true father of medicine, and mentioned his name in his Hippocratic oath. Eleven famous African scholars who preceded Greek philosophers are profiled: Ptahhotep, Kagemni, Duauf, Amenhotep, Amenemope, Imhotep, Amenemhat, Merikare, Sehotepibre, Khunanup, and Akhenaten. These scholars' ideas on a variety of topics are discussed, including the emergence of science and reason, the moral order, books and education, and the clash of classes.

Debating the development of civilization in Egypt and Greece, this collection of essays explores European misconceptions of African history. Featuring contributions from some of the top scholars in African American studies, this book analyzes the inconsistencies erupting from academic and Eurocentric reports on ancient culture. It explores such questions as If the pyramids were built in 2800 B.C. and Greek civilization began around 700 B.C., how could the Greeks have contributed or taught Africans math and science? and If the Greeks built pyramids in Egypt, why did they not build a few in Greece?

There is a paradox about Africa: it remains a subject that attracts considerable attention yet rarely is there a full appreciation of its complexity. African historiography has typically consisted of writing Africa for Europe—instead of writing Africa for itself, as itself, from its own perspectives. The History of Africa redresses this by letting the perspectives of Africans themselves take center stage. Authoritative and comprehensive, this book provides a wide-ranging history of Africa from earliest prehistory to the present day—using the cultural, social, political, and economic lenses of Africa as instruments to illuminate the ordinary lives of Africans. The result is a fresh survey that includes a wealth of indigenous ideas, African concepts, and traditional outlooks that have escaped the writing of African history in the West. The new edition includes information on the Arab Spring, the rise of FrancAfrica, the presence of the Chinese in Africa, and the birth of South Sudan. The chapters go up to the present day, addressing US President Barack Obama's policies toward Africa. A new companion website provides students and scholars of Africa with access to a wealth of supporting resources for each chapter, including images, video and audio clips, and links to sites for further research. This straightforward, illustrated, and factual text allows the reader to access the major developments, personalities, and events on the African continent. This groundbreaking survey is an indispensable guide to African history.

Collects almost five hundred entries that cover the African response to spirituality, taboos, ethics, sacred space, and objects.

This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality, peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1972.

THIS BOOK IS DEDICATED TO ALL MEN AND WOMEN WHO THINK; IN SEASON, OUT OF SEASON AND WHEN THERE ARE NO SEASONS. THEY THINK. This book is a compilation of thoughts and philosophies that have crept to my mind in my midnight hours. Some I have lived, others I barely fathom. WHY THEY COME TO ME, I CANNOT EXPLAIN - PERHAPS BECAUSE I SIT AT THE PILLARS OF MY MIND DAILY TO OPEN ITS GATES TO REASON. \*\*\*\*\* Proverbs, wise sayings, Afrocentrism, everyday wisdom, everyday philosophies, African Philosophy, Africa Rising, Critical Thinking, African Mentality,

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For centuries the world has been misled about the original source of the Arts and Sciences; for centuries Socrates, Plato and Aristotle have been falsely idolized as models of intellectual greatness; and for centuries the African continent has been called the Dark Continent, because Europe coveted the honor of transmitting to the world, the Arts and Sciences. It is indeed surprising how, for centuries, the Greeks have been praised by the Western World for intellectual accomplishments which belong without a doubt to the Egyptians or the peoples of North Africa.

This book presents the first introduction to African American academic philosophers, exploring their concepts and ideas and revealing the critical part they have played in the formation of philosophy in the USA. The book begins with the early years of educational attainment by African American philosophers in the 1860s. To demonstrate the impact of their philosophical work on general problems in the discipline, chapters are broken down into four major areas of study: Axiology, Social Science, Philosophy of Religion and Philosophy of Science. Providing personal narratives on individual philosophers and examining the work of figures such as H. T. Johnson, William D. Johnson, Joyce Mitchell Cooke, Adrian Piper, William R. Jones, Roy D. Morrison, Eugene C. Holmes, and William A. Banner, the book challenges the myth that philosophy is exclusively a white academic discipline. Packed with examples of struggles and triumphs, this engaging introduction is a much-needed approach to studying philosophy today.

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