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Aristotle, Politics, Book 1 [ 1252a ] Every  
state is as we see a sort of partnership, 1  
and every partnership is formed with a view  
to some good □since all the actions of all  
mankind are done with a view to what they  
think to be good□.

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~~Aristotle, Politics, Book 1~~

[1253a] [1] and self-sufficiency is an end, and a chief good. From these things therefore it is clear that the city-state is a natural growth, and that man is by nature a political animal, and a man that is by nature and not merely by fortune citizenless is either low in the scale of humanity or above it — like the “clanless, lawless, hearthless

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sector for most countries and regions of the world is widely accepted, even if some of the detail remains controversial. However, as tourism matures as a subject, the theories underpinning it necessarily need to be more sophisticated; tourism cannot be simply 'read' as a business proposition with a series of impacts. Wider questions of politics, power and identity need to be articulated, investigated and answered. While the making and consuming of tourism takes place within complex political milieux with multiple stakeholders competing for benefit, the implications are not fully understood.

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